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**CĂ”NG TY C PH N â€iâ€iâ€i C NG HO Ă€ XĂf H I CH NGH Ă”A VI T NAM**

Ph Æ°Æj ng Ăjn c i t Ę†o, ph Ę™c h Ę†i mĂ’i tr Æ°Ę~ng IĂ cĂjc gi i phĂjp nh 2m c i t Ę†o, ph Ę™c h Ę†i  
mĂ’i tr Æ°Ę~ng trong ho Ę†t Ęš ng khai thĂjc khoĂjng s n Æ°(c c Æj quan qu n IĂ½ nhĂ n Æ°Ę>c cĂ³ th !m  
quy n phĂª duy t.

**CHĂ•NH PH C NG HĂ’A XĂf H I CH NGH A VI T NAM ----- c l nh**

ng IĂ h th ng cĂjc y Ę†u t v t ch t t nhiĂªn vĂ nhĂœn t o cĂ³ tĂjc ng i v i s t n t i vĂ phĂjt tri n c a con ng Æ°  
i vĂ sinh v t. 2. ThĂ nh ph n mĂ’i tr Æ° ng IĂ y Ę†u t v t ch t t o thĂ nh mĂ’i tr Æ° ng g m t, nÆ° c, khĂ’ng  
khĂ-, Ăœm thanh, Ăjnh sĂjng, sinh v t vĂ cĂjc hĂ-nh thĂji v t ch t khĂjc. 3.

**QU C H I C NG HĂ’A XĂf H I CH NGH Ă”A VI T NAM c l p - T do**

ph á°šn m á°c dĂ¹ r á°† nh á» th Æ°Æj ng. LĂ½ do theo Lam Ph Æ°Æj ng cho bi á°t IĂ ch á°t Ă’á»™ hi  
á»†n nay khĂ’ng thĂ-ch h á»†p v á»i Ă’ng: â€œR á°† nhi á»•u ng Æ°á»•i h á»•i t á°ji sao tĂ’i khĂ’ng v á»•.  
QuĂª h Æ°Æj ng ai c Ăœng th Æ°Æj ng h á°t, ai c Ăœng nh á» há°t, nh á°† IĂ tĂ’i.

**Lam Ph ng: Th Ăfng tr á°šm trong tĂ-nh c á°m vĂ cu á»™c Ă’á»•i**

Ban hĂ nh quy ch qu Ęšn IĂ½ mua s (m ph c v sxkd vĂ duy trĂ-ho t ng th Æ°Ę~ng xuyĂªn c Ę†a cĂ’ng ty.  
16 32/Q -H QT 18/4/2017 Ban hĂ nh quy ch v ch cĂ’ng tĂjc phĂ- cho cĂjn b i cĂ’ng tĂjc n Æ° c ngoĂ i.

**CĂ”NG TY C PH N C NG HĂ’A XĂf H I CH NGH A VI T NAM I N c l p**

C GIA VĂ€ C A A PH Æ°Æ NG TiĂªu chĂ- 1.1: CĂjc qui t 'c a qu c gia vĂ Ęªa ph Æ°Æj ng CĂjc tiĂªu chu  
n cĂ³ th Ę™ Ęjp d ng (1.1.1 â€“ 1.1.4) CÆj s IĂ½ lu n: CĂjc qui Ę™nh c a qu c gia vĂ c a Ęªa ph Æ°Æj ng s  
Ę† cĂ’ng Æ° c Ęjp d ng, do cĂjc qui

**Qui ph á°jm th á»±c hĂ nh qu á°n IĂ½ t á»‘t h Æjn trong nuĂ’i cĂj Tra/Basa**

ch Ę™t th Ę†i r #n, n Æ° c th Ę†i, khĂ- th Ę†i; ph Æ°Æj ng ti n, cĂ’ng c Ęš vĂ ho t ng qu Ę†n IĂ½, b Ę†o v  
vĂ gĂ-n gi \$ mĂ’i tr Æ° ng; 5. CĂjc i t Æ° ng khĂjc trong ho t ng kinh t - xĂ h i c "n Æ° c xĂœy d ng vĂ Ęjp  
d Ęšng tiĂªu chu n, quy chu n k thu t. i u 3 ...

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