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Page 22 - In African folk tales the animal world, as also the spirit world, is organized and governed just like the human world. In Angola the elephant is the supreme king of all animal creation, and the special chief of the edible tribe <>f wild animals.

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Angola derives its name from the Bantu Kingdom of Ndongo, whose name for its king is ngola. The main influx of people took place during the 14th century, just before the first contact with the Portuguese. Angola under the Portuguese Explored by the Portuguese navigator, Diego Cao in 1482, Angola became a link in trade with India and Southeast Asia.

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into Angolan literature and highlights the special role of folklore to pass culture and history from one generation to the next (1978). Likewise, in his brief autobiographical article, "Folk Tales of Angola," Estevão Kalei Chin-gunji remembers: "during my childhood I attended folkloric festivals, par-

### **The Role of Folklore in Pepetela's Historiography of Angola**

Description Folk-tales of Angola: Fifty Tales, with Ki-mbundu Text, Literal English Translation, Introduction, and Notes. This book is composed of Fifty Tales in Kimbundu translated in English, "Fictitious tales (mi-soso), including animal stories, are placed first, and followed by narratives taken to be the records of events (maka)".

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